**MANSELL'S FARM, CODICOTE, HERTFORDSHIRE, SG4 8XY**

**(Please do NOT post to this address, it's a field!)**

# 13th and 14th June 2026
# STEAM ENGINE ENTRY FORM

Please complete this form in **BLOCK CAPITALS**

**Make and Type of Engine.....Name…….**

**Engine No……Registration No…….**
**Year built……N.H.P or Weight……**

**Owners name……Address…….**
**.....Postcode……..Tel.No……..**

**Engine history and other information useful for the Programme and/or Commentary**

**……..Place on back of form on back of form if necessary**

**I declare** that during the event my self-propelled exhibit will be covered by the minimum insurance requirements of the Road Traffic Act irrespective of whether my exhibit is licenced for use on the public highway or not. If my exhibit is not self-propelled it will be covered by a Public Liability Policy and in either case by a Boiler Explosion Policy. Both Policies having a limit of indemnity of not less than £5,000,000 for any one accident, and Spark and Ash cover for not less than £100,000.

**I further declare** that the boiler of any steam plant entered carries a current Boiler Inspection Certificate and that I will produce documentary evidence of such Insurance and Inspection to you before participating in the event. **I further declare** that the driver(s) will meet the appropriate Driving LIcence Group Category and minimum age requirements for the type of engine exhibited, and will produce such a Licence if required to do so. NTET Steam Apprentices should also be able to produce Club cards and/or Certificates of Competence as appropriate**. I further declare** that all drivers have read the NTET Traction Engine Code of Practice.

**I agree** to produce on request an Inspection Certificate in accordance with the IEE Regulations for any electrical equipment (i.e. generators, wiring, appliances) if/where appropriate.

**Traction Engine Code of Practice:** I agree to abide by the Code of Practice of the National Traction Engine Trust and the Safety Policy. I agree to operate my exhibit during the Event and comply with the instructions of stewards, and in the event of a dispute the Organiser's decision is final.
PLEASE NOTE:

a) **FOR INSURANCE PURPOSES, ONLY A VALID N.T.E.T. DISC COVERING BOTH RALLY DATES WILL BE ACCEPTABLE**
b) **Exhibits should be on the rally field by 10am each day**
c) **No exhibits to leave the rally field before 5pm on either day**
d) **WE DO EXPECT YOU TO TAKE PART IN ARENA EVENTS AS AND WHEN REQUESTED TO DO SO**

Signature……Date……Age(if under 21)…….

**Please return this form together with two stamped addressed envelopes by the 1st May to:**
**Whitwell Steam and Country Fair, 14 Nightingale Way, Baldock, SG7 6JT,**
**Tel: 07484 327312, email: richardhillcontractors@hotmail.co.uk**

**(FORMS SENT BACK WITHOUT S.A.E.S WILL NOT BE PROCESSED)**

www.whitwellsteam.com